Transition Cities. Experiments Project Application Form

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| **CONTACT DETAILS** | | | | | | | |
| **Name** | | | | **Position** | | | |
| **Organisation** | | | | **Telephone No** | | | |
| **Project Number (leave blank)** | | | | **E-Mail** | | | |
| **PROJECT DETAILS** | | | | | | | |
| **Under which Transition Cluster are you preparing a project application?** | | | | | | | |
|  | | | | | | | |
| **Project title** | | | | | | | |
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| **Brief description of the project summarising the project aim, objectives & expected impact related to the criteria set out below** | | | | | | | |
| * Trial new ideas emerging from stakeholders within the cluster and/or city. * Test out schemes that have been successful in another city * The project can be undertaken and completed within 12 months * Scheme has potential for replication and will aid innovation capacity of partners. | | | | | | | |
| **What is the expected budget of your project?** | | | | |  | | |
| **What is the probable breakdown of costs?** | | | | |  | | |
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| **List benefits that the proposed project will bring to the city.** | | | | | | | |
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| **PARTNERSHIP DETAILS** | | | | | | | |
| **How many stakeholders are expected to be involved?** | | |  | | | | |
| **Which have you already identified?** | | | | | | | |
| **What are the partners’ expertise / roles?** | | |  | | | | |
| **Are SMEs involved?** | | | | | **YES** | | **NO** |
| **If yes, which?** | | |  | | | | |
| **When will project start?** |  | **When will project finish?** | | |  | | |
| **An interim report on the project is required after 6 months? Who shall prepare this?** | | | | | |  | |
| **Who shall prepare the final report on the project?** | | | | | |  | |
|  | | | | | | | |
| **The information provided on this application form is correct and accurate to the best of my knowledge.**  **Applicant’s signature ………………………………………………………** | | | | | | | |
| **View of the Assessors** | | | | | | | |
| **View of the Steering Group** | | | | | | | |
| **Approved Rejected Signature ……………………… Date………………………….** | | | | | | | |